



JC04 Rec'd PCT/PTO 28 MAY 2002

RECEIVED

SEP 06 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Pawel W. Sleboda, et al.

Group Art Unit:

Examiner:

Serial No.: 10/049,993

Filed: February 18, 2002

For: VEHICULAR AUDIO SYSTEM INCLUDING A
HEADLINER SPEAKER, ELECTROMAGNETIC
TRANSDUCER ASSEMBLY FOR USE THEREIN AND
COMPUTER SYSTEM PROGRAMMED WITH A GRAPHIC
SOFTWARE CONTROL FOR CHANGING THE AUDIO
SYSTEM'S SIGNAL LEVEL AND DELAY

Attorney Docket No.: LDOS 0230 PUSA

Technology Center 2600

TECHNOLOGY CENTER 2800

AUG -5 2002

RECEIVED

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Forms PTO/SB08A and PTO/SB08B are being submitted herewith for consideration by the Examiner.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

May 20, 2002
Date of Deposit

David R. Syrowik
Name of Person Signing

Signature

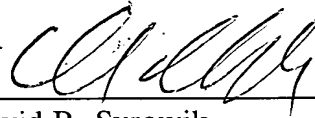
While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the reference(s) are "material" as defined under 37 C.F.R. § 1.56(b).

A copy of each reference listed on the attached Forms PTO/SB08A and PTO/SB08B are included herewith. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

Pawel W. Sleboda, et al.

By: _____



David R. Syrowik

Reg. No. 27,956

Attorney/Agent for Applicant

Date: May 20, 2002

BROOKS & KUSHMAN P.C.

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400

Fax: 248-358-3351